



PEACE CORPS OF THE UNITED STATES IN UKRAINE

APPLICATION FOR A PEACE CORPS VOLUNTEER

1. Organization

Full Name _____
City and Oblast _____
Address _____
Telephone _____
Postal Code _____
Fax _____
Web-site _____
E-mail _____

2. Director/Principal

Name and Job Title _____
Office Telephone _____
Fax _____
Home Telephone _____
E-mail _____

3. Proposed Volunteer Coordinator

Name and Job Title _____
Office Telephone _____
Fax _____
Home Telephone _____
E-mail _____

4. Description of Organization

Your Organization Is:

- State
- Charitable
- NGO
- Joint Venture
- Private
- Other. Please describe: _____

Size of Staff _____

Preferred Educational Background of Volunteer _____

Number of Workers who Speak English and their Level of English _____

Financial, Equipment, and Other Job Support Resources Available for Volunteer:

Description of Workplace and Premises (Location, Size, Condition, etc.) _____

Language(s) Spoken in Workplace _____

Is an Interpreter Available? Yes No

If yes, how many hours per week? _____

5. Expectations for Volunteer's Contribution to Organization
For initial 6 months of service: _____

During two years of service: _____

Description of Volunteer Workload (proposed courses or job responsibilities and possible schedule) _____

6. Groups of Ukrainian Citizens Who Would be Affected by the Volunteer's Primary Project Work _____

7. Development Initiatives Underway in City and Oblast (both Ukrainian sponsored and multi-national) _____

8. Attitude to Foreigners (specifically to Americans) _____

9. Environmental Pollution Problems in the Geographic Area _____

10. Potential Volunteer Housing

Type _____

Location _____

Size _____

Condition _____

Furnishings _____

Electricity Availability and Alternatives _____

Is Indoor Plumbing Available? Yes No

Running Water Availability and Alternatives (Hot and Cold) _____

Central Heating Availability and Alternatives _____

Kitchen Availability _____

Bathroom Availability _____

Status of Housing for Volunteer _____

11. Location of Telephone for Volunteer Use _____

12. Location(s) of Possible Internet Access _____

13. Distance from Housing to Work _____

14. **Transportation from Housing to Work** _____

15. **Please Attach Brief Information about your City/Town (History, Traditions, etc.) to this Application.**

Name, Position and Signature of the Official Supervisor

(signature)

Seal

Date: _____